Permit #F00156996
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00156996 **Type of Permit:** FILMING **Release Date:** 10/08/2019

Production Company	COOLER WATER PRODUCTIONS LLC
Insured Company Name	COOLER WATER PRODUCTIONS LLC
Contact Phone No. 1	12346
Contact Phone No. 2	
Fax	10202 WEST WASHINGTON BLVD,
Address	MYRNA LOY BLDG #206 CULVER CITY, California 90232
Production Title	PERRY MASON BLOCK #2
Type of Production	TV Drama

Producer	TBD TBD
Director	TBD TBD
1st AD	TBD TBD
Production Manager	TBD TBD
FilmL.A. Coordinator	Sarah Neubauer
Location Manager	Alex Georges Jonathan Jansen
Primary Phone	Mobile - 323-956-6400
Secondary Phone	
Location Assistant	TBD TBD
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$370.00
LA COUNTY ROAD APPLICATION FEE	$168.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$306.00

Total Permit Fee $2,286.00

Number of Locations 1

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Insured Company COOLER WATER PRODUCTIONS LLC
Production Title PERRY MASON BLOCK #2

Location Manager Alex Georges Jonathan Jansen
Primary Phone Mobile - 323-956-6400
Secondary Phone

Location Address 2300 N Marengo Ave, Altadena, CA, 91001
Location Name MOUNTAIN VIEW CEMETERY - MAUSOLEUM
Location Type Cemetery
Location Description MOUNTAIN VIEW CEMETERY - MAUSOLEUM
Prep Dates 10/9/2019 - 10/9/2019 04:00 - 12:00 1 day
Film Dates 10/9/2019 - 10/9/2019 12:00 - 22:00 1 day
Strike Dates 10/9/2019 - 10/9/2019 22:00 - 00:00
Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No Parking in handicap spaces at anytime.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents Cooler Waters Productions, LLC, Jonathan Jansen, 6.20.19.pdf
19-FX459-11 Joaquin Ornelas Perry Mason.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	80
Condors	1
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	5
Generator	1
Modular Units	1
Picture vehicles	5
Scissor Lifts	1
Stakebed Trucks	2
Trailers	6

Personnel on Location

Type	Quantity
Cast	10
Crew	80
LA County Field Inspection	1
Sheriff/CHP	2

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Vans	4

Filming Activities Atmospheric smoke effects (water based); Exterior Dialogue; Wetdown; Actors smoking;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Actors smoking	6 - 10	6 - 10

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 535 **Grid:** J6

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran

Coordinator Note COUNTY FIRE PERMIT 19-2713-11 FIELD INSPECTION 10/3 (5)2A10BC Exting.

Parking

Base Camp
Location Type : Other Location
32 Ventura St, Altadena, CA, 91001

Crew Parking
Location Type : Filming Location

Parking Notes
Crew Parking:
Mountain View Cemetery Mausoleum Lot

Posting "No Parking" signs B/S E. SACRAMENTO ST, RAYMOND LN - N MARENGO AVE (POSTING FOR PICTURE ONLY.)

Approximate Footage County Parking **Log Number**

Date(s) 10/9/2019 to 10/9/2019 **Time(s)** 00:00 to 00:00

NOT A PERMIT

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of Cooler Waters Productions, LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 6/20/2019

Representative's Signature

JONATHAN JANSEN

Representative's Name (Please Print)

LOCATION MANAGER

Representative's Title (Please Print)

Cooler Waters Productions, LLC

Name of Principal (i.e. company name) (Please Print)

5555 Melrose Ave, Bldg. 213 Rm. 360

Los Angeles, CA, 90038

Principal's Mailing Address (Please Print)

(323) 956 - 6400

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT

Permit #F00156996

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX459-11 **Film Permit Number:** 19-2713 / 156996

Production Title: Perry Mason
Production Company: Cooler Waters
Location Manager: Jonathan Jansen
Phone Number: 818-444-3678

Pyro-technician in Charge: Joaquin Ornelas
State Fire Marshal License: 3554-08
Cell Phone Number: 760-686-3267
Office Phone Number: 760-686-3267
FAX Number:
Email: djornelas@gmail.com

Pyrotechnic Assistant: Chris Nelson
State Fire Marshal License: 3548-08
Additional:
Cellphone Number: 818-522-6679
Email:

FX Location: 2400 N Fair Oaks Ave. Alta Dena 91001 **Date:** 10/9/19 **Time:** 0700-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: Multiple actors smoking herbal cigarettes, candles located around grave

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: ____ Size: ____ Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables: (5) Packs Herbal Cigarettes, 10 Candles

REQUIREMENTS: Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. FSA to be present for and observe all FX. Extinguishers to be present and ready to go during FX. No minors smoking. Properly extinguish cigarettes in water when finished. Candles to be placed in glass votives and secured to prevent tipping.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 and (2) H2O

ISSUED BY: Insp. Jon Maass **DATE:** 10/8/2019

******HARD COPY REQUIRED ON-SITE******

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